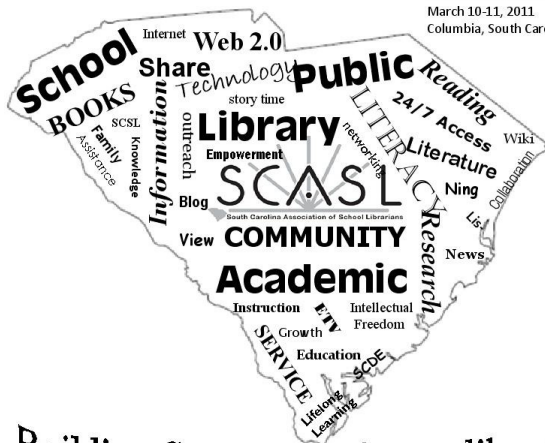


SCASL 2011 Conference
 March 10-11, 2011
 Columbia, South Carolina



South Carolina Association of School Librarians Thirty-sixth Annual Conference

March 10-11, 2011
 Columbia Convention Center
 Columbia, South Carolina

Building Community @ your library

All interested persons are invited to submit applications to present concurrent and/or SCASL Showcase sessions at the 2011 SC Association of School Librarians annual conference.

Criteria for Selection

Applications will be evaluated and selected based on adherence to conference strands, quality, and thoroughness of the submission, relevance to current professional best practice, and availability of conference space. Main presenters will be notified of session acceptance no later than November 1, 2010.

Application to Present

Deadline for submission: October 1, 2010

Please type or print all information.

Main Presenter				Co-Presenter			
Name				Name			
Institution				Institution			
Work Address				Work Address			
City				City			
State		ZIP		State		ZIP	
Phone	()			Phone	()		
Email				Email			
Additional Presenters (List names only):							

Session Title: _____

Is this a concurrent session, an extended session, or an SCASL Showcase session?

- Concurrent Session:** Concurrent sessions are one-hour presentations/programs covering topics of interest and professional development related to the conference theme and strands.
- Extended Session:** Extended sessions are two-hour presentation/programs/hands-on workshops covering topics of interest and professional development related to the conference theme and strands.
- SCASL Showcase Session:** Showcase sessions are informal sessions designed to highlight instructional, programming, or advocacy materials. Presenters will share through informal conversations with attendees rather than through formal presentations. Showcase sessions will be presented in the exhibit hall. (The SCASL

Showcase will be in the Exhibit Hall. You may apply for a 15- or 30-minute time slot. The Showcase presentation times are 7:30 a.m. – 8:30 a.m. on Thursday, March 10, during the Breakfast with Vendors time. Showcase exhibits will remain on display in the exhibit hall until 10:30 a.m. on Friday, March 11. One table for each Showcase presenter will be provided. Showcase presenters and times will be included in the conference program.)

Conference Strands: *Please select the Conference Strand that best fits your session.*

- Instruction and Instructional Collaboration
- Literacy in all dimensions
- Leadership, Advocacy, and Connections Beyond the Library Walls
- Emerging Technologies and Ethical Use of Information

Level/Appeal: *(Please check all that apply.)*

- Elementary
- Middle
- High
- Building/District Administration

Would you be willing to repeat your presentation? *(One-hour concurrent sessions only)*

- Yes
- No

Is there a day you are NOT available to present? March 10 March 11

SCASL Showcase: I prefer a 15-minute time slot 30-minute time slot

Session Description: Your description will appear in the conference program and should be written to “market” your sessions. *(No more than 50 words. The Conference Steering Committee and Program Chair reserve the right to edit your session description should you exceed the 50-word limit.)*

Session Explanation: *Please use this space to provide a fuller explanation of your session beyond just the 50-word program description requested above. This explanation will be used by the Conference Steering Committee and Program Chair to evaluate session applications.*

Send Completed Application to

Martha Alewine, Conference Program Chair
100 Merrywood Rd., Greenwood, SC 29649

OR

By email: malewine@ed.sc.gov

OR

Visit <http://tinyurl.com/3xlgkr5> to complete the online application